



**AGENDA
LICENSING COMMITTEE (SPECIAL MEETING)**

THURSDAY 14 MAY 2026

1. **Apologies for Absence**

2. **Election of Chairperson**

To elect a Chairperson of the Committee for the Municipal Year.

3. **Appointment of Vice-Chairperson**

To appoint a Vice-Chairperson of the Committee for the Municipal Year.

This page is intentionally left blank